

North Lawrence Fish and Game Club

Issue 2

April / May / June 2009

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Fellow Members,

Is the long cold winter finally over? Is it safe to get the varmint guns, silhouette guns, trap guns and sporting clays guns and ammo out for the season? I am sure we all hope so!

As of this date we have already had one Silhouette Shoot and are getting ready to start the Sporting clays and Trap operations up for the season.

The Sporting Clays range will have a new tower shot feature for this year and the wobble trap will also be available.

The Trap range is going thru the necessary changes to again offer ATA registered targets this year. Thanks to Scott Powell and all the other volunteers for taking the initiative and stepping forward to help reorganize the Trap range operations. Also the spring league will start in early May. We do need as much member support as possible for these activities.

There are also some new activities being considered. Robert Flaherty and Trustee Mike Schmidt are looking into the possibility of the Club putting on some Cowboy Action shoots. This is the fastest growing shooting sport in the country. Please let us know if you think the Club should pursue this activity.

We are also going to build a short Pistol range very soon. Remember all good things take time and planning! You can support this construction by purchasing tickets for the gun raffles.

It is also the time of year to renew your membership. We all know the Country is going thru some tough economic times. If you are considering leaving the Club please remember membership is the largest income producer the Club has. The membership monies pay the bills and keep the doors open. To all of you that have already paid your, dues thanks for your continued support.

Make sure you get out and take advantage of the Club facilities and support the activities.

Frank Burkett

President North Lawrence Fish and Game Club

Note: Will everyone, that shoots practice trap targets from their own throwers, please clean up your empty shells and your trash when you are through?

Obituaries

James Gibson, Sr., age 81 died on Saturday, February 7, 2009

David Yob age 71 died on Tuesday, February 3, 2009

Edgar Omar Torres age 30, son of member Francisco Torres died January 24, 2009 at his home.

Range Shut Downs

The Rifle and Pistol Range will be closed starting at 10:00 a.m. to install new target boards on the 100 & 200 Yard Bunkers on Wednesday May 13th, if rained out then on Wednesday May 20th.

The Rifle & Pistol Range will be closed on Saturday, May 16th from 2:00 p.m. to 4:00 p.m. for a CCW class.

Items from the Lake Log

For the first time we have some Log records for our lake. They were turned in for 2008.

1659 fish were caught. 300 were kept. These included: 3 Turtles, 100 Bass, 1242 Bluegill, 0 Perch, 209 Black Crappies, 70 White Crappies and 30 Red Ears (Shellcrackers).

From this you can see the importance of using the lake log so that the Lake Committee will know what species to buy and stock for the next year's fishing season. There will be two Work Parties at the lake this year. One in mid May and one in mid June.

Hall Rentals

To rent our buildings for an event, you **must** contact **Jerry Klever** at **(330) 418-4707**. He is in charge of this function and also the collection of fees. You must not simply enter your hoped for reservation on the schedule board. It might not be up to date yet and he may have a previous reservation that conflicts with yours.

Steak Fry & Corn Hole Tournament

On **May 16th** there will be another one of Jerry and Rich's famous Steak Fries.

The meal includes a 10 oz. steak (Done the way you like it), a baked potato, salad & roll and 1 beverage.

All of this for **\$ 12.00** The meal will be served from **5:30 to 7:30 p.m.** A Corn Hole Game Tournament will follow. For information contact Jerry Klever @ (330) 418-4707 or Rich Ries @ (330) 854-5120

Silhouette Shoots

These shoots are open to members and non-members. They started March 15th and end in October. They are held on the **3rd Sunday** of each month. Range preparation starts at 9:00 a.m. The shoots start at 10:00 a.m. For Information contact Mike Schwing @ (330) 832-3848

Sporting Clays

Sporting Clays shooting starts the 1st Tuesday in April at 6:00 p.m.

Dues

Because of the economy, the \$ 20 late fee is suspended this year for dues received after April first. **No membership cards will be issued without a signed waiver/application** being submitted and on file. Another waiver/application is included in this newsletter. For questions about membership, contact Veryl at 330-832-9789 or vturk2@sssnet.com.

Youth Group Changes

The Youth Group will meet on the **first** Sunday of April and of May.

NRA

You can join or renew your NRA membership by clicking the NRA icon at the bottom of our web site www.nlfg.org. It will automatically apply our membership to your application. You may also contact our NRA representative Jim Stallard at 330-825-9150 or [jimdee18@yahoo.com](mailto:jimde18@yahoo.com). If you use an application other than the ones listed above to join or renew you NRA membership, be sure that you print **#XC014556** in bold letters near your name as they will return **\$5.00** of the fee back to our club.

New Members

We have some new members since the last newsletter. Our hope is that they will bring their individual skills and desires with them to help make our club a better place for all. Please welcome the following new members that have joined us: **1.** Anthony & Heidi Crossen, Navarre, **2.** Chris & Debbie Englehart, Akron, **3.** Bruce & Leah Griskovich, Canton, **4.** Keith & Stefanie Moser, Massillon, **5.** Curt & Elizabeth Speck, Massillon, **6.** Joe & Carrie Sidoti, Akron, **7.** Sylvester & Debra Drobney, Massillon, **8.** Joseph Mastnick, Massillon, **9.** Thomas & Katie Rivera, Massillon, **10.** Robert & Sharon Yareff, Clinton. **11.** Douglas & Nancy Mansor, Tallmadge

Guest Policy

This is repeated for our new members.

Membership in the NLFGC covers member and spouse and children, grandchildren up to and including 18 years of age. All other guests shall pay \$10.00 per day. If you haven't obtained a guest pass in advance, down at the range building there are instructions, along with envelopes that you may fill out and drop into the slot. You should sign in and out of the log book and include your guest's name. If fishing, just make a sign in at the lake log book located under the fishing sign.. This is based on the honor system, as we all have an interest in supporting the NLFGC.

For Sale

14ft Aluminum V Boat with trailer, accessories, 6 hp Johnson Motor \$850.00 330-855-1951

Beretta 682 Gold E Trap gun. Over & Under 12 guage. 30 inch high-rib barrel. Adjustable comb & pad, Hard case, box and all paperwork. Excellent condition. \$3,323.00 new will sell for \$2,100.00 or possible trade. Gary J. Cox 330-696-0991

Old club equipment, Winchester hand load trap machines \$150.00 each, Beer chest cooler, Upright chest freezer, make offer.

Archery Range

It has been reported that someone has been using broad head arrows when shooting at the targets. This tears up the targets badly. Use TARGET arrows on the TARGETS. This will save the club money that comes from your pockets.

Retirees

At the February 5th Retirees' meeting, Rick Preece prepared and served up one of his traditional biscuit and gravy breakfasts. Word must have spread, because he ran out this time. After breakfast, a short business meeting and auction of sporting goods was held. Jeff Barnhart served as auctioneer. Those attending then adjourned to the front room where Dennis Earl was kind enough to once again set up his traveling BB gun range. This was the setting for the 4th annual Ernie Simmons Memorial Indoor Groundhog Air Rifle Shoot. We are pleased to announce that Gary Kreider is the Club Champion for this year and won the top prize of bragging rights for a year.

Correction

I said at the February meeting that with "the new changes in 2010 that Landowners would need to get a free hunting license"...what I should have said was " Landowners will be required to get a free deer or turkey permit to telecheck their harvest".

Thanks and feel free to call me if you have any questions. Mark Basinger Game Protector for Stark County

2nd Annual Youth Outdoor Day

Air Rifle, Archery, Trap Shooting, .22 Rifle Shooting & Fishing
Sunday June 7th 2009, This is a family event with free admission to youth from 10 to 16 years of age. Regardless whether their parents are members. **11 a.m. until 6 p.m., 60 youths only. All youth must be preregistered by calling Dennis Earl at 330-832-5161.** Parents must sign a release at the door. Lunch and refreshments to be provided.

If your youth are unable to attend after registering, PLEASE CALL DENNIS. This is all free and we don't want to waste food or volunteers' time or to take up space for another youth.

Trap Shooting Announcement

The North Lawrence Trap Range will be opening for practice on Tuesday nights starting April 7th.

The trap operation will be under the management of Scott Powell who is also part of the group that operates Copley Trap Range.

The specifics:

- The range opens at 5:30 p.m., shooting starts at 6:00 p.m. and runs until 9:30 p.m.
- Cost will be \$4.50 per round for non-members and \$4.00 for members
- We will be operating 4 GMV Superstar Traps on the center trap fields
- All traps will be set to throw ATA legal targets
- One trap will be setup for doubles, three for singles / handicap
- All will be voice release controlled
- The lights will be turned on early, white targets will be thrown once it gets dark
- All orange targets will be thrown until our supply is expended, then orange dome targets will be thrown
- A Sunday **registered shoot schedule** is being developed and will be announced once approved

Improvements are underway to ensure our shooters are provided with the best shooting environment possible:

- The club has poured new concrete walkways in front of the clubhouse
- Parking lot has lots of stone
- Trap field lines and yardage numbers will be newly painted (as soon as the weather allows)
- The brush is being removed to provide an open sky background to shoot the orange dome targets against (as soon as the weather allows)

Announcements and schedules will be posted here and on the North Lawrence website <http://www.nlfg.org>

We will make any announcements about a **spring league** in late April and the **registered shoot** schedule will be announced shortly as well...

Feel free to contact me personally if you have any questions or comments. I hope to see everyone on April 7th !
Scott Powell -Trap Range Manager 330-416-9710 or
mpowell@powell-consulting.com

“Refuse to be a Victim” Concealed Carry Class

There will be a CCW class at the Club on Saturday, May 16th from 8:00 a.m. to 4 p.m. with shooting time being from 2:00 p.m. until 4:00 p.m. The class will continue on Sunday, May 17th from 9:00 a.m. until 1:00 p.m.

The cost for this special class will be \$ 100.00 and it will be limited to 30 students. A light lunch will be provided on Saturday. **The Rifle & Pistol Range will be closed on Saturday, May 16th from 2:00 p.m. to 4:00 p.m.**

Contact Carol Krysiak at 330-832-1648 or Joe Seidwitz at 711coltman@yahoo.com, his home phone 330-753-2505, or his cell phone 330-631-1531. Payment for the class may be made by check or money order made out and sent to:

Carol Krysiak	or	Joe Seidwitz
P. O. Box 208		641 Charles Ave.
North Lawrence, OH 44666		Barberton, OH 44203

The instructors will be donating their time and the net proceeds after expenses are paid will be used for the new Pistol Range.

Blair Holt Firearm Licensing & Record of Sale Act of 2009

Gun shop owners didn't know about this because it is flying under the radar. To find out about this - go to any government website and type in HR 45 or Google HR 45 Blair Holt Firearm Licensing & Record of Sales Act of 2009. You will get all the information.

Basically this would make it illegal to own a firearm - any rifle with a clip or ANY pistol unless:

It is registered.

You are fingerprinted

You supply a current Driver's License

You supply your Social Security #

You will submit to a physical & mental evaluation at any time of their choosing.

Each update - change or ownership through private or public sale must be reported and costs \$25 - Failure to do so and you automatically lose the right to own a firearm and are subject up to a year in jail.

There is a child provision clause on page 16 section 305 stating a child-access provision. Gun must be locked and inaccessible to any child under 18.

They would have the right to come and inspect that you are storing your gun safely away from accessibility to children. This is punishable by a fine and up to 5 yrs. in prison.

The following summary was written by the Congressional Research Service, a well-respected nonpartisan arm of the Library of Congress. GovTrack did not write and has no control over these summaries.

1/6/2009--Introduced.

Blair Holt's Firearm Licensing and Record of Sale Act of 2009 - Amends the Brady Handgun Violence Prevention Act to prohibit a person from possessing a firearm unless that person has been issued a firearm license under this Act

or a state system certified under this Act and such license has not been invalidated or revoked. Prescribes license application, issuance, and renewal requirements.

Prohibits transferring or receiving a qualifying firearm unless the recipient presents a valid firearms license, the license is verified, and the dealer records a tracking authorization number. Prescribes firearms transfer reporting and record keeping requirements. Directs the Attorney

General to establish and maintain a federal record of sale system.

Prohibits: (1) transferring a firearm to any person other than a licensee, unless the transfer is processed through a licensed dealer in accordance with national instant criminal background check system requirements, with exceptions; (2) a licensed manufacturer or dealer from failing to comply with reporting and record keeping requirements of this Act; (3) failing to report the loss or theft of the firearm to the Attorney General within 72 hours; (4) failing to report to the Attorney General an address change within 60 days; or (5) keeping a loaded firearm, or an unloaded firearm and ammunition for the firearm, knowingly or recklessly disregarding the risk that a child is capable of gaining access, if a child uses the firearm and causes death or serious bodily injury.

Prescribes criminal penalties for violations of firearms provisions covered by this Act.

Directs the Attorney General to: (1) establish and maintain a firearm injury information clearinghouse; (2) conduct continuing studies and investigations of firearm-related deaths and injuries; and (3) collect and maintain current production and sales figures of each licensed manufacturer.

Authorizes the Attorney General to certify state firearm licensing or record of sale systems.

Please take the time to write to your Congressman and Senators and express your reasons for opposition to this bill.

For **Stark County** and parts of **Wayne** and **Ashland Counties** (16th Dist.): Congressman John A. Boccieri, 1516 Longworth HOB, Washington, D.C. 20515; Senator Sherrod Brown, 713 Hart Senate Office Building, Washington, D.C. 20510; and Senator George V. Voinovich, 524 Hart Senate Office Building, Washington, D.C. 20510.

Residents of other counties and congressional districts can go to www.house.gov/house/MemberWWW.shtml for their congressman's mail address.

Note: Do not call or email. We have been advised that calls are just given a number and emails go unread!

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You are still able to place ads to buy or sell items that are sports related, one or two liners. Just have them submitted to the email address listed on page one of this newsletter.

The next deadline for article submission to the newsletter is **June 18, 2009** please get any input in to Veryl Turskey, 330.832.9789 vturk2@sssnet.com or Gary Smith, 330.477.0338 gary0338@sssnet.com

The newsletters are available on the Internet at www.nlfg.org. This is usually a few days before you receive yours in the mail. **If you are not receiving notification by e-mail, that the newsletter is available at our website www.nlfg.org, please send an e-mail to vturk2@sssnet.com so we may correct our list.**

Up Coming Events

Board meeting First Thursday of each Month 8:00 p.m.
Membership meeting 2nd Thursday of each month 8:00 p.m.

Retirees meeting First Thursday of each month 10:00 a.m.
Euchre every Friday 7:00 p.m.
Youth Group 2:00 p.m. 2nd Sunday of each Month
Silhouette Shoots third Sunday each month 10:00a.m. to 5:00p.m.
Trap & Sporting Clays every Tuesday 6:00 p.m.

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E-mail: TimJordan@mastlepley.com		

This sheet serves as both Waiver and Membership renewal. Page 1

North Lawrence Fish and Game Club, Inc.

This is a release of legal rights. Read and understand it before signing.

North Lawrence Fish and Game Club, Inc. References to the North Lawrence Fish and Game Club, Inc. include its principal

owners and shareholders, all of its officers, officials, employees, agents, and assigns.

I, _____, freely choose to participate in

Member print your name card #

activities of Firearm Sports, Fishing and/or other outdoor recreation on the premises of the North Lawrence Fish and

Game Club, Inc. As a result of the inherent risks in these activities, I know I may suffer injury to my person or property.

If any of these occur, I understand that I cannot make a claim, sue or expect North Lawrence Fish and Game Club, Inc.

its owner's, officers, agents, employees, and associates (hereinafter referred to as RELEASEES) to be legally responsible

or pay for any damages, and I expressly release, discharge and waive any claims I may have against the foregoing

persons and entities.

Risk of Activities: I, the undersigned, hereby acknowledge that I have voluntarily chosen to partake in the activity (as

described above) with RELEASEES and on RELEASEES' property. Certain risks are inherent in any recreational activity

and cannot be eliminated, altered, or controlled and these risks that contribute to the unique character of the activity

can also be the cause of injury, illness, death, and damages. I know and fully understand that the discharge of weapons

such as cross-bows, compound and re-curve bows as well as firearms of all kinds, involves risk. I acknowledge that it

is my responsibility to take the necessary precautions customarily associated with the aforementioned, such as the wearing

of appropriate hearing and eye protection to prevent unnecessary damage to my vision and hearing.

I understand and acknowledge that the above list is not complete or exhaustive and that other risks, known or unknown,

anticipated or unanticipated, may also exist and result in injury, illness, disease, death or damage. My participation in

this activity is purely voluntary and I elect to do so at my own risk.

I further agree that I am solely responsible for my own equipment, supplies, personal property, and effects during the

course of these activities...

Health and Safety: I have been advised to consult with a medical doctor with regard to my personal medical needs. I

state that there are no health-related reasons or problems that preclude or restrict my participation in this activity.

Release: In consideration for RELEASEES allowing me to partake in the above mentioned activity, I voluntarily agree

to release, discharge, and hold harmless RELEASEES for any and all claims of liability arising out of their negligence,

fault, recklessness, or any other act or omission which causes the undersigned illness, injury, disease, death and damages

of any nature in anyway connected with my participation in any club activities.. I also expressly agree to release

and discharge RELEASEES from any act or omission of negligence in rendering or failing to render any type of rescue

emergency or medical services. In signing this document, I fully recognize and understand that if I (or any minor on

whose behalf I am signing this release) am injured, die or my property is damaged, I am giving up my right to make a

claim or file a lawsuit against RELEASEES, even if they negligently or by some act of omission cause injury or damage.

I agree to hold harmless, defend, and indemnify RELEASEES from all defense costs, including attorney's fees incurred

in connection with claims for bodily injury, wrongful death, or property damage sustained by any person or persons

who claims that I have caused said injury, death or property damage.

As a parent or legal guardian of a participant under 18 years of age, I have read and voluntarily agree that said minor

may participate in club activities, and I sign this release on their behalf and on the behalf of the minor's parents and/or

legal guardians. In addition, I give RELEASEES permission to treat said minor in case of illness, injury, emergency, or

accident. Should emergency medical services become necessary for the undersigned participant or minor, the expenses

are the sole responsibility of the participant and not that of RELEASEES. Personal medical and travel insurance is

strongly advised for all participants.

RELEASEES reserve the right to accept or deny service to any person. I hereby agree to follow all rules, regulations,

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and instructions of RELEASEES while participating in this activity. I also certify that I and any minor on whose behalf

I am signing are physically and mentally capable of participating in these activities. I hereby represent that I have informed

RELEASEES of any pertinent medical conditions that may affect my or minor's participation. I

hereby agree

that RELEASEES may use film or photographic records of this activity and my participation in it for its promotional

and/or commercial purposes.

Term/Duration: The term of this release shall be in full force for duration of not less than one (1) year from the date of

the signature below and shall renew automatically each year thereafter.

The Venue of any dispute that may rise out of this agreement or otherwise between the parties is Stark County, Ohio.

Signature: I indicate by my signature below that I have read the terms and conditions of participation and agree to

abide by the. I have carefully read this Release Form and acknowledge that I understand it. No representation, statements,

or inducements, oral or written, apart from the foregoing written statement, have been made. The Release Form

shall be governed by the laws of the State of Ohio. If any portion of this Release Form is held invalid, the rest of the

document shall continue in full force and effect.

PARTICIPANT _____ date _____

Member sign
SPOUSE _____ date _____

If applicable
Minor's
Guardian _____ date _____

If applicable
Minor's
name(s) _____

If applicable

DO NOT DETACH

North Lawrence

Fish & Game Club 2009

Renewal Membership Application

Card Number _____ Spouse Card

NRA Member Yes _ No _

Print Name: _____

Spouse's First Name: _____

Address: _____

City: _____

State: _____ Zip: _____

Phone :(_____) _____

Email: _____

Occupation: _____

Main Interests in the Club Circle:

Lake Range Trap Sporting Clays All or _____

I have read and will comply with the Range Rules and

I have a signed the insurance waiver above and the

Renewal Application which will be on file at the club.

Signature: _____ Date _____

Spouse Signature: _____ Date _____

Membership Year is January 1 to December 31

Yearly Fee \$50.00 Renewal after March 31 \$70.00

Senior Yearly Fee (Must Be Age 62 as of January 1, 2009) \$25.00

Senior Renewal after March, 31 \$45.00

Senior Birth Date _____

Please Remit Payment To: Cash _____
North Lawrence Fish & Game Club, Inc.
PO Box 41
North Lawrence, OH 44666-0041 Check _____